



## North Los Angeles County

15600 Devonshire Blvd., ste. 212, Granada Hills, CA 91344  
(818) 810-6263 • (818) 810-6004 fax • www.nlacbowling.com • nlacbowling@yahoo.com

# Association Board Nomination Application

Position Desired: \_\_\_\_\_

(Note: All candidates may be considered for other positions on the board.)

### Applicant Information Please type or print clearly in black ink.

Name (Last)	Street Address
Name (First)	Cell phone #
City, State, Zip	Evening phone #
E-Mail Address	USBC ID #
Are you under 18 years of age?    ___ Yes    ___ No	
Have you ever been convicted of a crime or pleaded no contest for any offense or violation other than minor traffic violations? ___ Yes    ___ No	
If yes, explain the nature of the crime, the date of conviction and the state in which convicted. (Convictions are not an automatic bar from nomination.)	
EMPLOYMENT STATUS : Employed ___ Retired ___ Full Time Student ___	

**QUALIFICATIONS:** Please complete the following, beginning with the most recent office and working back. If additional space is needed, a separate sheet may be attached.

**Office    # of years—Committees—Title held from – to Member or Chairperson**

STATE \_\_\_\_\_  
ASS'N \_\_\_\_\_

LOCAL \_\_\_\_\_  
ASS'N \_\_\_\_\_

USBC \_\_\_\_\_  
ABC/WIBC \_\_\_\_\_

OTHER \_\_\_\_\_  
ORGANIZATIONS \_\_\_\_\_

HONORS/ \_\_\_\_\_  
AWARDS \_\_\_\_\_

**DO YOU HAVE...**

- 1. Time to visit local associations for special functions? \_\_\_\_\_
- 2. Time to attend committee meetings? \_\_\_\_\_
- 3. Time to attend Board of Directors meeting when scheduled on a Sunday? \_\_\_\_\_
- 4. Time to work weekends as a tournament official at our Tournaments? \_\_\_\_\_
- 5. If employed, will your work interfere with carrying out the duties listed above? \_\_\_\_\_
- 6. Keeping NLAC's goals in mind, what do you see as NLAC's major priority and how would you address it?

---

---

---

- 7. How much time do you have available to devote to this organization? \_\_\_\_\_
- 8. Other Skills/Experience appropriate to this position? \_\_\_\_\_

---

---

---

If you have any other information like references or resume, please attach on a separate sheet of paper.

Please read the following carefully before signing this form. All information contained in this application is true to the best of my knowledge and belief. I understand that misrepresentations or omissions of any kind may result in denial or removal from office.

Signature \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Important Application Deadline is June 11, 2010**

Thank you for your interest in serving on the Association board.

Chairperson of Nominating Committee:  
Rory Murphy email: [rorfus@socalrr.ca.com](mailto:rorfus@socalrr.ca.com)